Please Direct All Correspondence to Customer Number **20995****AMENDMENT / RESPONSE TRANSMITTAL**

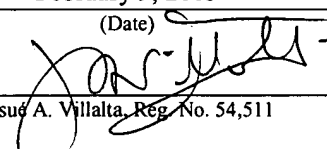
Applicant : Lars Jansson et al.  
 App. No : 09/889,320  
 Filed : January 10, 2002  
 For : FRONT AND REAR WHEEL DRIVE  
 VEHICLE  
 Examiner : F. Vanaman  
 Art Unit : 3618

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

February 9, 2005

(Date)

  
 Josué A. Villalta, Reg. No. 54,511
**Mail Stop AF**

Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing in the above-identified application are the following enclosures:

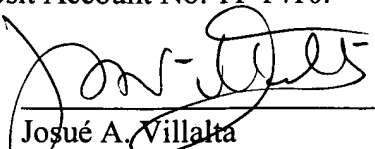
(X) Amendment After Final in 9 pages.

The fee has been calculated as shown below:

FEE CALCULATION				
FEE TYPE		FEE CODE	CALCULATION	TOTAL
Total Claims	24 - 32 = 0	1202 (\$50)	0 x * =	\$0
Independent Claims	2 - 4 = 0	1201 (\$200)	0 x * =	\$0
			<b>TOTAL FEE DUE</b>	<b>\$0</b>

(X) Return prepaid postcard.

(X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.

  
 Josué A. Villalta  
 Registration No. 54,511  
 Attorney of Record  
 Customer No. 20,995  
 (949) 760-0404

YAMAH5.523APC



PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant : Lars Jansson et al.  
Appl. No. : 09/889,320  
Filed : January 10, 2002  
For : FRONT AND REAR WHEEL  
DRIVE VEHICLE  
Examiner : F. Vanaman  
Group Art Unit : 3618

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February 9, 2005

(Date)

Josue A. Vitalla, Reg. No. 54,511

**AMENDMENT AFTER FINAL**

**Mail Stop AF**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action mailed November 10, 2004, Applicants respectfully submit the following amendments and comments in connection with the above-captioned application.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 7 of this paper.